

STATE OF MONTANA DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES CERTIFICATE OF SUBDIVISION PLAT APPROVAL (Section 76-4-101 through 76-4-131, MCA 1979)

To: County Clerk and Recorder Beaverhead County Dillon, Montana No. 1-85-L1-35 0072x

THIS IS TO CERTIFY THAT the plans and supplemental information relating to the subdivision known as Taylor Subdivision, located in the N 1/2, NE 1/4, Section 6, T 7 S, R 8 W, P.H.H., County of Beaverhead consisting of 31 percels have been reviewed by personnel of the Water Quality Bureau, and,

THAT the documents and data required by Section 76-4-101 through 76-4-131, MCA 1979 and the rules of the Department of Health and Environmental Sciences made and promulgated pursuant thereto have been submitted and found to be incompliance therewith, and,

THAT approval of the Plat is made with the understanding that the following conditions shall be met:

THAT the parcel sizes as indicated on the Plat to be filed with the county clerk and recorder will not be further altered without approval, and,

THAT each lot shall be used for one single-family dwelling except for lot 1, block 4 which shall be commercial, and,

THAT each individual water system will consist of a well drilled to a minimum depth of 50 feet constructed in accordance with the criteria established in Title 16, Chapter 16, Sub-Chapters 1, 3, 6 6 ARM and the most current standards of the Department of Health and Environmental Sciences, and,

THAT data provided indicates an acceptable water source at a depth of 67 feet and all wells should be developed to this depth to prevent depletion of the aquifer, and.

THAT each individual sewage treatment system will consist of a septic tank and subsurface drainfield of such size and description as will comply with Beaverhead County Septic System Regulations and Title 16, Chapter 16, Sub-Chapters 1, 3 & 6 ARM, and,

THAT each subsurface drainfield shall have an absorption area of sufficient size to provide 140 square feet per bedroom for lot 7, block 1; lots 1, 2 & 8, block 2; lots 7 & 8, block 4; 160 square feet per bedroom for lots 1 & 3, block 1; lot 4, block 2; lots 2 & 6, block 3; lots 4 & 6, block 4; 190 square feet per bedroom for lots 2 & 8, block 1; lots 3 & 7, block 2; lot 3, block 3; lot 2, block 4; 220 square feet per bedroom for lots 4, 5 & 6, block 1; lots 5 & 6, block 2; lots 1 & 4, block 3; lots 1 & 3, block 4; 250 square feet per bedroom for lot 9, block 1; 280 square feet per bedroom for lot 5, block 4, and,

THAT the bottom of the drainfield shall be at least four feet above the water table, jand,

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THAT no sawage treatment system shall be constructed within 100 feet of the maximum highwater level of a 100 year flood of any stream lake, watercourse, or irrigation ditch, nor within 100 feet of any domestic water supply source, and,

THAT water supply and sawage treatment systems will be located as shown on the approved plans, and,

THAT plans for the proposed water and individual sewage treatment systems will be reviewed and approved by the Beaverhead County Health Department before construction is started, and,

THAT the developer shall provide each purchaser of property with a copy of the COS, approved location of water supply and sewage treatment system and a copy of this document, and,

THAT instruments of transfer for this property shall contain reference to these conditions, and,

THAT departure from any criteria set forth in the approved plans and specifications and Title 16, Chapter 16, Sub-Chapter 1, 3, 6 6 ARM when erecting a structure and appurtement facilities in said subdivision without Department approval, is grounds for injunction by the Department of Health and Environmental Sciences.

YOU ARE REQUESTED to record this certificate by attaching it to the COS filed in your office as required by law.

DATED this 11th day of February, 1985.

JOHN J. DRYNAN, M.D. DIRECTOR Steven L. Pilcher, Chie Water Quality Bureau Environmental Sciences Divisi INDEXED 183755 STATE OF MONTANA-COUNTY OF BEAVERNEAD BE

Owner s Name:

Garth and Larry Taylor

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SECRETARY OF STATE

STATE OF MONTANA

CERTIFICATE OF INCORPORATION

I, JIM WALTERMIRE, Secretary of State of the State of Montana, do hereby certify that the Articles of Incorporation for the incorporation of TAYLOR SUBDIVISION OWNERS' ASSOCIATION, INC., a Montana corporation, duly executed pursuant to the provisions of Section 35-2-203, Montana Code Annotated, have been received in my office and conform to law.

NOW, THEREFORE, I, JIN WALTERMIRE, as such Secretary of State, by virtue of the authority vested in me by law, hereby issue this Certificate of Incorporation to TAYLOR SUBDIVISION OWNERS' ASSOCIATION, INC., a Montana corporation, and attach hereto a copy of the Articles of Incorporation.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Montana, at Helena, the Capital, this March 5, A.D. 1985.

JYM WALTERMIRE Secretary of State ARTICLES OF INCORPORATION OF TAYLOR SUBDIVISION OWNERS' ASSOCIATION, INC.

295950 702 TATE C. M. MONTAN

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MAR 5 1985

KNOW ALL MEN BY THESE PRECENTS:

That the undersigned for the purpose of forming a non-profit corporation pursuant to the provisions of Chapter 23. Title 15, Revised Codes of Montana, do hereby certify as follows:

ARTICLE I

The name of the corporation shall be TAYLOR SUB-DIVISION OWNERS' ASSOCIATION, INC.

ARTICLE II

The duration of the corporation shall be perpetual.

ARTICLE III

The purposes for which the corporation is formed are:

- (a) To own, manage and develop park land within Taylor Subdivision, a subdivision of Beaverhead County, Montana, and to conduct any activities incidental thereto.
- (b) To engage in any lawful activity presently or hereafter permitted under the Montana Nonprofit Corporation Act, as amended, of the State of Montana, including all powers authorized thereby.

ARTICLE IV

The corporation does not contemplate pecuniary gain or profit to its members.

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ARTICLE V

The name of the corporation's registered agent is Garth Taylor, and he can be found at the corporation's registered address, which is:

6825 Highway 91 North Dillon, Montana 59725

ARTICLE VI

The number of directors, offices, and officers of the corporation shall be governed by the corporation's By-Laws and may be changed by amendment to the corporation's By-Laws, provided, however, that there shall be at all times at least three (3) directors of the corporation.

The initial board of directors of the corporation shall consist of three persons whose names and addresses are:

Garth Taylor 6825 Highway 91 N, Dillon, MT 59725 Norma Taylor 6825 Highway 91 N, Dillon, MT 59725 Larry Taylor 4775 Laknar Lane, Dillon, MT 59725

ARTICLE VII

The qualification, voting rights, and privileges of members of the corporation, the classes of membership, and the amount of assessments and the method of their collection shall be set forth in the corporation's By-Laws.

ARTICLE VIII

The name and address of the incorporator is:

John Warren P.O. Box 28, Dillon, MT 59725

ARTICLE IX

Upon dissolution of the corporation its assets shall be applied and distributed in the following manner only:

- First, all liabilities and obligations of the corporation shall be paid and discharged or sdequate provisions shall be made therefore;
- 2. Second, assets held by the corporation upon condition requiring return, transfer, or conveyance, which condition occurs by reason of the dissolution, shall be returned, transferred, or conveyed in accord with such requirements.
- 3. Third, assets received and held by the corporation subject to limitations permitting their use only for public recreation, or similar purposes, but not held upon a condition requiring return, transfer, or conveyance by reason of the dissolution, shall be transferred or conveyed to one or more domestic or foreign corporations, organizations, or governmental organizations engaged in activities substantially similar to those of the corporation.
- 4. Fourth, any remaining assets may be distributed to such persons, societies, organizations, or foreign or domestic corporations, or governmental entities, whether for profit or

non-profit, as may be specified in the corporation's plan of dissolution.

IN WITNESS WHEREOF, the undersigned incorporator has executed these Articles of Incorporation this <u>72</u> day of <u>February</u>, 1985.

John Marien.

THE STATE OF MONTANA)
County of Beaverhead)

On this 22 day of ______, 1985, before me the undersigned, a Notary Public for the State of Montana, personally appeared JOHN WARREN, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public for State of Montana Residing at Dillon, Montana My Commission expires Sept. 26, 1986

PROTECTIVE COVENANTS

It is understood and agreed that this conveyance is made and accepted and the realty is hereby granted, on and subject to the following covenant conditions, restrictions, and reservations (in addition to any hereinabove or hereinafter mentioned), which covenants, conditions, restrictions, and reservations shall apply to and run with the conveyed land; all successive future owners and occupants have the same right to invoke and enforce the covenants, conditions, restrictions, and reservations applicable to this conveyance as the original parties hereto.

- (1) No building or structure of any kind whatsoever other than a single dwelling house shall be erected on the property, and any such dwelling house shall be used for residential purposes only.
- (2) No trailer, basement, tent, shack, garage, barn, or other outbuilding erected on the property shall at any time be used as a residence temporarily or permanently, nor shall any structure of a temporary character be used as a residence.

(3) No structure shall be placed within twenty-five (25) feet of any street or road or within ten (10) feet of any lot boundary. The area of ground covered by any dwelling structure, exclusive of any garage, shall not be less than nine hundred (900) square feet. Construction on any structure shall be completed within twelve months of commencement.

- (4) The property shall at all times be kept clean, sightly, and in a wholesome condition, and no trash, litter, or junk shall be permitted to remain exposed upon the property. No inoperable vehicle shall remain on the property or nearby street for a period longer than 90 days. No chickens, pigs, gcats, cattle, horses, or any other livestock or animal of an offensive nature may be kept on the property either temporarily or permanently. Pets, such as dogs and cats, shall be kept under control and shall not be permitted to wander or roam at will.
- (5) No commercial business or trade shall be carried on upon the property, nor shall anything be done thereon which shall become an annoyance or nuisance in the neighborhood.
- (6) The property shall not be subdivided.

 (7) These protective covenants shall limit the use of each lot of the Taylor Major Subdivision, Beaverhead County, Montana, provided however, that the use of Lot 1, Block 4, thereof shall not be burdened by the restrictions of paragraphs (1) and (5) above if its owner or owners desire to use said Lot 1, Block 4, for operation of a retail store. If any owner of a lot in said subdivision, or any person, shall violate any of the covenants or restrictions herein set forth, it shall be lawful for any owner or owners of property in said subdivision to initiate appropriate proceedings at law or in equity either to prevent the violation

proceedings at law or in equity either to prevent the violation or to recover damages for such violation.

(8) The protective covenants may be changed in whole or inpart at any time by recording in the office of the Clerk & Recorder, Beaverhead County, Montana, a written instrument describing any modification and signed by the owners of a majority of the lots of said subdivision.

(9) These covenants and restrictions are to run with the land and be perpetual.

(10) All zoning laws, rules and regulations of any government agency having jurisdiction over this land are considered to be part bereof and enforceable hereunder.

[11] Invalidation of any of these restrictive covenants, or any provision hereof, shall in no wise affect any of the other restrictive covenants or provisions hereof, all of which shall remain in full force and effect.

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SUPPLEMENTAL UTILITY EASEMENT GRANT

The undersigned hereby grants unto each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on the hereinafter described Taylor Subdivision Plat as Utility Easement.

This grant is supplemental to Grant made by Garth Taylor and Larry Taylor, and is to be annexed to and made a part of Taylor Subdivision Plat, filed April 3, 1985, at 11 o'clock A.M. in the office of the County Clerk and Recorder of Beaverhead County, Montana, Reception No. 183697.

Dated April 15, 1985.

Norma Taylor Jayla:

STATE OF MONTANA)

SS
County of Beaverhead)

On this 15th day of April, 1985, before me, the undersigned, a Notary Public, personally appeared NORMA TAYLOR, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Notary Public for State of Montana Residing at Dillon, Montana My commission expires Ech. 4, 1988